



# 4-H Clover Flyer

WAUKESHA COUNTY 4-H FAMILY NEWSLETTER

VOLUME 67 ISSUE 4 July/August 2015



*“The beauty of collaboration between older and younger generations is that we combine strength with wisdom, a surefire way to accomplish more...” Brett Harris*

## **FAIR FEVER II – CLOVER CASH**

Youth members will be able to receive up to a **maximum** of **\$14 in Clover Cash** this year at the **Waukesha County Fair!** Please be sure to read the **Fair Fever II announcement in this issue of the Clover Flyer (page 16)** for all the details.

To receive Clover Cash for qualifying activities, **youth members will need to sign in at the Fair Fever – Clover Cash table which will be located in the North Hall of the Forum Building.**

### **Sign-in days and hours are as follows:**

July 15: 12:00 – 5:30pm

July 16: 10:00 – 2:00pm & 2:30 – 6:30pm

July 17: 10:00 – 2:00pm & 2:30 – 6:30pm

July 18: 10:00 – 2:00pm & 2:30 – 6:30pm

July 19: 10:00 – 2:00pm & 2:30 – 4:00pm

Also, don't forget to finish preparing your performance for the **Youth in Action Stage**. Youth members will receive a voucher to redeem for **\$5 Clover Cash** for a performance (limit one voucher per youth member). Performance ideas: dance, declamation, demo, drama, illustrated talk, musical performance (instrument or vocal), PowerPoint presentation, skit, etc. Walk-ups will be accepted. Please contact Peter Bruce for sign-up and for any additional information (see page 5 in this issue).

## WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H ..... <http://waukesha.uwex.edu/>  
Waukesha County Fair ..... <http://www.waukeshacountyfair.com/>  
Waukesha County 4-H Horse Association ..... <http://www.wc4horse.org/>  
Wisconsin State Fair Youth Expo . . . . . <http://www.wistatefair.com/competitions/youth-exhibits/>  
Teri Bull, 4-H Support Staff ..... [TBull@waukeshacounty.gov](mailto:TBull@waukeshacounty.gov)  
Wisconsin 4-H Youth Development ..... <http://www.uwex.edu/ces/4h/>

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188

4-H Youth Development Educator - 262-548-7784

4-H Support Staff - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA



### JULY

- 1 Dog Obedience Training, Waukesha Expo, Forum, South Hall, 5:45 & 6:30 PM
- 1 Sheep Project Clinic, Kurth Farms, N41W28899 Imperial Dr, Pewaukee, WI 53072, 6:30 PM
- 7 Shotgun/Trap Shooting Practices, Waukesha Gun Club, N22W23170 Watertown Road, Waukesha, 6:30 PM
- 8 Dog Obedience Training, Waukesha Expo, Forum, South Hall, 5:45 & 6:30 PM
- 12 Waukesha County Dog Show, Forum, North Hall, 1 PM
- 13 Rabbit Hopping Fair Event Date, Forum, South Hall Storage Rm, 7:30 AM until finished in afternoon
- 20 4-H Camp Staff Training Meeting, UW-Waukesha, Rm C101, 6:30 PM Adults, 7-9 PM Youth
- 25 NEW Forestry, Weeds, Entomology and Horticulture program meeting, UW-Waukesha Field Station, W349S1480 S Waterville Rd, Oconomowoc, 53066, 10 AM-12 PM

### AUGUST

- 1-4 Waukesha County 4-H Summer Camp, Upham Woods, Wisconsin Dells
- 15 NEW Forestry, Weeds, Entomology and Horticulture program meeting, UW-Waukesha Field Station, W349S1480 S Waterville Rd, Oconomowoc, 53066, 10 AM-12 PM
- 21-23 4-H State Dog Show, Washington County Fairgrounds, West Bend, WI
- 25 September/October Clover Flyer – Deadline date for announcements/article submissions

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## NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H. This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1<sup>st</sup> of January, March, May, July, September, and November. For the calendar, 4-H forms, and other information, check our website at: <http://waukesha.uwex.edu/4-h-youth-development/>.

Our business hours are 8:00 AM-4:30 PM Monday through Friday. Please note the 4-H Support Staff is in the office weekdays from 12:30-4:30 PM. Please allow time for your requests and give deadlines, as service-on-demand is not always possible.

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## 4-H NEWS

Waukesha County 4-H held the first annual Fun Run/Walk on June 14th. Pictured are all the happy raffle winners! The morning started out rainy at the EB Shurts park in Waukesha, but we had a great event anyhow. We utilized the indoor building to play some impromptu board games and other fun, and then after about 30 minutes the rain stopped and the walkers headed out on the trail. They had fun stops along the way like hula hooping, jump roping, and a Flag Day obstacle course. Once everyone came back, we held the raffle drawings and many ate lunch. Thank you to all the clubs who donated raffle prizes, and participated in the walk. Despite the rain, it was a big success, and we met our first year goal raising over \$1,000 at the event! We are already looking forward to making the event even bigger next year! We hope you plan to attend. We will also be sending out a survey soon to get your feedback to improve the event for next year.





On June 22 thru June 25, ten delegates from Waukesha County attended the 4-H State and Youth Conference in Madison. These delegates attended seminars as diverse as water sports, agriculture, service learning, and how to buy a used car. They also met 400+ youth from around the state of Wisconsin.

This opportunity is open to all 4-H youth in 8th grade and above. Fill out your ME form in August, turn it in with your record books, and attend the interviews in October. Waukesha County selects up to 20 members to attend this conference. The Leaders' Association pays for 75% of this conference.

If you have any questions regarding this trip or the ME Interview process, please email me at [terrijohnson@wi.rr.com](mailto:terrijohnson@wi.rr.com).

Terri Johnson, Awards Chair and State Conference Chaperone

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## **4-H EVENTS**

### **VOLT!**

If you or someone you know would like to become a 4-H leader, attend Volunteer Orientation Leader Training (VOLT). VOLT is mandatory for all volunteers before working with 4-H youth or finances. Untrained volunteers are not covered by the 4-H Leaders' insurance. VOLT is a requirement to chaperone at 4-H Summer Camp, work in the 4-H Food Stand at the Waukesha County Fair, or volunteer with any Waukesha County 4-H club.

**NEW:** The next Waukesha County VOLT session will be held in fall of 2015. The VOLT session scheduled for Fair week at the Waukesha County Fairgrounds has been canceled. For more information, please call the 4-H Support Staff, at 262-548-7774, or email [tbull@waukeshacounty.gov](mailto:tbull@waukeshacounty.gov).

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### **SILENT AUCTION**

As you know, the raffle (our second biggest fundraiser) is not being held this year. Therefore, we are hoping to make the Silent Auction a larger fundraiser this year. One way to do this is by asking each club to put together a themed basket for this year's Silent Auction. Some ideas include (but are not limited to) a movie basket with DVDs and popcorn; gardening basket; or baby basket. Another idea is to put together a basket of gift cards to local businesses. Get creative!

We are also looking for donations from individuals. The Silent Auction has been successful in the past and we are hoping to continue to make it successful.

The Silent Auction donation form can be found online under "Forms".

Thank you for your support of this fundraiser.

Betty Otter, Terri Johnson, and Pat Roberts  
Silent Auction Committee

\* \* \* \* \*

### **4-H YOUTH IN ACTION STAGE**

It's getting to be that time of year again that we start to think about Fair. The 4-H Youth In Action Stage will be open:

Friday 1:00 PM – 7:00 PM

Saturday 1:00 PM – 7:00 PM

Sunday 1:00 PM – 6:00 PM

The stage location at the Fair is moving from the North Hall of the 4-H Forum to the stage in the Arena with the projects. The stage is a place where you can get credit for doing things at a county level. You can do demos on the new demo table, speeches, music (piano provided by White House of Music), plays/Curtain Call, and PowerPoint presentations (projector and screen will be provided). Just about any act you can think of can be performed on the Youth In Action Stage even if you are not in the 4-H project. Feel free to email or call with any questions or to sign up for a time slot: [4hyouthinaction@gmail.com](mailto:4hyouthinaction@gmail.com), 414-313-3821. Most time slots are 10 minutes long; for longer performances, that can change. See you at the Fair!  
Thanks, Peter Bruce

## 4-H SUMMER CAMP

**What should you bring to camp?** Only one month until camp, and there is much to get ready. Packing your suitcase or duffle bag can be easy if you make a pile of the items you want to take, including:

- 3-4 sets of shirts, shorts, pants, socks, underwear
- Sweater, sweatshirt, or jacket (for cool nights)
- Tennis shoes/hiking boots/water shoes
- Pajamas/slippers/teddy bear
- Swimsuit/Sunglasses/Sun Block Lotion
- Towel and washcloth, deodorant
- Soap, shampoo, toothpaste, toothbrush, comb, brush
- Raincoat (we're outside even in the rain)
- Sleeping Bag or Sheets/2-3 blankets, Pillow
- Water Bottle labeled w/ name, Money for souvenirs
- Non-aerosol Bug Spray
- Flashlight and extra Batteries/Camera/Film
- Money for postcards/souvenirs
- 😊 Don't forget your SMILE!



Packing Lists for Base Camp and Outpost Camp are on our website's 4-H Forms page:  
<http://waukesha.uwex.edu/4-h-youth-development/4-h-forms/>

If you would like to research Camp Upham Woods, Wisconsin Dells, feel free to visit their website at:  
<http://4h.uwex.edu/uphamwoods/index.cfm>

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## ANIMAL SCIENCES

### COUNTY FISHING GROUP PROJECT

This is an opportunity for Waukesha County Fishing project members, open to youth in all clubs. For our third year, we are organizing a youth tournament series. Two tournaments remain on local lakes on July 2<sup>nd</sup> & 5<sup>th</sup>. Youth will be able to compete against others in the project in a real multi-species tournament series at various lakes in Waukesha County. Join in the fun and enjoy the sport with 4-H friends. Share in the learning to become a better angler, and enjoy the weigh-ins to see each other's catch. We hope to have some youth who have an adult with a boat (with livewell) to participate; we will try to help find a boater guide for kids who don't have access to a boat. Fish will be brought to the weigh-in at the end of the tournament and points will be earned. Catch and release is strongly encouraged, but not required. It will be an all species tournament, earning points depending on the species and size of fish. Artificial lures only. Contact Jim Jones @ [jimjones@wi.rr.com](mailto:jimjones@wi.rr.com) or 262-939-2810 if interested or have questions.

#### 2015 Schedule:

Thursday, July 2, 5:30-8:30 PM @ Little Muskego Lake

Sunday, July 5, 5:30-8:30 PM @ Big Muskego Lake

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## RABBIT HOPPING

EVENT time is just around the corner. July 13, Monday morning from 7:30 till we are finished. Keep practicing at home. I will be holding one more practice at the farm for the County Fair event, and, for those who are entering in the Wisconsin State Fair event, I will hold a practice or two at the farm towards the end of July. Dates will be announced.

I am in need of one more judge, one more timer, score table helper, and one more card runner for the July 13th County Fair event. Your help is what makes this event happen.

The Wisconsin State Fair event is looking good. All the arrangements are being finalized. Remember registration deadline is July 17. Entry forms must be printed off and mailed in. Sorry, no online entries this year. Go to <http://wistatefair.com/fair/>. Then click on "Fair Competitions." Then go to "Open Show Livestock" and scroll down to Rabbit Hopping. Here is the page for the entry form: [http://www.wistatefair.com/pdfs/competitions/entry\\_info/rabbit\\_hopping\\_entry\\_form.pdf](http://www.wistatefair.com/pdfs/competitions/entry_info/rabbit_hopping_entry_form.pdf).

I would like to thank all those that have applied for the Official positions for the WSF event and those who are going to demonstrate with us on Monday and Tuesday. If you are still interested in being part of this event as an official, I am looking for one more score keeper helper and one score card runner/rail setter. These are paid positions. You must be 16 or older, and you cannot have any relatives entered in the event if you want to be the score keeper helper. Card runners can have family member in the event. I could also use demonstrators for Monday, August 10, from 1-5, and Tuesday, August 11, from 5-8. If interested please contact me at [dlwoolees@centurytel.net](mailto:dlwoolees@centurytel.net) or 414-378-03250.

I would also like to give a special thank you to **Marks Mulch** for sponsoring our County Fair awards again this year. W140N5859 Lilly Rd, Menomonee Falls, WI 53051, (262) 252-6002.

This summer I am busy painting all our equipment and building more. We will now have a long jump for next year.

Looking forward to seeing you at both events.

For more information about Rabbit Hopping contact Donna Towell at 414-378-3250 or [dlwoolees@centurytel.net](mailto:dlwoolees@centurytel.net).

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## MECHANICAL SCIENCES

### MODELCLUB

EURO-MILITAIRE 2016

The U.S. Junior Scale Modeling Team of Modelclub will be attending the 2016 Euro Militaire Show in Folkestone England in September 2016. Details will follow. However we are trying to raise \$4500.00 to cover shipping and airfare for 2 of the kids. If you would like to make a tax deductible donation please contact Mr. Luedke.

BECAUSE OF THE SIZE OF THE TEAM THE COMPOSITION OF THE TEAM GOING TO EURO MILITAIRE WILL BE FROZEN ON APRIL 15, 2016. NO EXCEPTIONS.

## **U.S. Junior Scale Modeling Team, Team Schedule**

October 3, 2015 ORANGECON UC Fullerton in California.

October 23-25 MMSI 2015 Chicago Show Marriott Hotel Schaumburg, IL.

October 31, 2015 The U.S. Junior Scale Modeling Team Presents the 15th Annual Jim Turek Classic (The Ham Show) to benefit the Ronald McDonald House of Milwaukee.

November 14, 2015 Butch O'Hare IPMS Show Darien IL.

## **U.S. Junior Scale Modeling Team** **NIMCON 2015 Crystal Lake IL.**

### **Team Results**

#### **Juniors**

##### **Trevyn Nicoll**

On The Savannah 54 mm African  
Elephant  
GOLD

Horses On The Prairie  
120 mm Horses Vignette  
BRONZE

##### **Gavin McGrath**

1/350 Viking Ship  
SILVER

##### **Declan McGrath**

1/350 Viking Ship  
SILVER

##### **Lyta Nicoll**

Okami  
54 mm Vignette  
BRONZE

##### **Amelia Bizub**

Thundercat  
25 mm Figure  
BRONZE

Bob The Reaper  
25 mm Figure  
BRONZE

Golden Dragon  
25 mm. Figure  
BRONZE

#### **Jamie Bizub**

Seasick Dragon  
75 mm. Vignette  
SILVER

Black Dragon  
54 mm. Figure  
BRONZE

##### **Alec Missal**

1/72 F-82G Twin Mustang  
SILVER

##### **Aleah Tailor**

Total Display  
BRONZE

##### **Keira Bizub**

Mrs Smaug & Babies  
54 mm. Vignette  
BRONZE

Valkyrie

25 mm. Figure  
GOLD

**JUNIOR BEST OF  
SHOW!!!!**

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#### **Juniors In Adult Competition**

##### **Serena Nicoll**

Gaulish Duo  
54 mm. Flat  
BRONZE  
\*\*\*

#### **And The Adults**

##### **Patti Luedke**

Cab Calloway  
54 mm. Figure  
BRONZE

The Dairy Wizard  
120 mm Flat  
BRONZE

At Arcola Bridge  
1/8 Bust  
BRONZE

##### **Michael A. Luedke**

Can I Come In NOW?  
15 mm. Vignette  
SILVER

Where Are Your Gibes Now?  
1/10 Bust  
SILVER

Don't Even Think About It!  
25 mm. Vignette  
BRONZE

Biggles  
1/10 Bust  
GOLD  
\*\*\*



## 2015 Milwaukee Veterans Classic

### Model Show

#### Juniors

##### Alec Missal

F-82G Twin Mustang 1/72  
GOLD

##### Keira Bizub

Valkyrie  
25 mm. Figure  
GOLD

Mrs Smaug & Smauglets  
25 mm. Figure  
GOLD

##### Jamie Bizub

Seasick Dragon  
25 mm. Figure  
GOLD

Black Dragon  
25 mm. Figure  
Bronze

##### Lyta Nicoll

Okami  
25 mm Vignette  
SILVER

##### Amelia Bizub

Bob The Reaper  
25mm. Figure  
BRONZE

Golden Dragon  
25 mm. Figure  
BRONZE

##### Gavin McGrath

Viking Ship 1/350  
BRONZE

##### Declan McGrath

Viking Ship 1/350  
BRONZE

##### Trevyn Nicoll

On The Prairie  
75 mm Horse Vignette  
GOLD

**JUNIOR BEST OF SHOW**

On The Savannah  
54 mm. Elephant  
SILVER  
\*\*\*

#### Juniors In Adult Competition

##### Katelyn Rothschild

Vampire T11 1/72  
BRONZE

##### Serena Nicoll

Gaulish Duo  
54 mm Flat  
GOLD

On Silver Wings  
25mm. Figure  
GOLD

##### Nate Beaver

Sioux Indian  
1/10 Bust  
GOLD

##### Sean McGrath

F-86 Sabre 1/72  
GOLD  
**THEME AWARD BEST  
USAF SUBJECT**

F4U-4 Corsair 1/48  
GOLD

\*\*\*

#### And The Adults

##### Patti Luedke

May In Wisconsin  
Vignette  
GOLD

Dairy Wizard  
120 mm. FLAT  
SILVER

##### Michael Luedke

Westland Whirlwind 1/48  
BRONZE

This Way Lads  
25 mm. Diorama  
GOLD

Balin  
1/10 Bust  
GOLD

Jack In The Green  
Figure  
GOLD

Spirit of Christmas Pissed  
1/10 Figure  
Silver  
\*\*\*

The Ham Show: for the 15th straight year Modelclub will again sponsor the Jim Turek Classic Model Show (The Ham Show) at the Milwaukee Lake Lodge, 1235 E. Howard Ave. Milwaukee, WI 53207, On Sat October 31, 2015, from 9-3. All monies raised will again be donated to the Milwaukee Ronald McDonald House. (Continued onto next page.)

On Saturday, May 9, 2015, the Modelclub U.S. Junior Scale Modeling Team sponsored the 8th annual Milwaukee Veterans Classic Model Show to benefit the patients of the Clement Zablocki VA Medical Center in Milwaukee. We had approx. 100 models in the show. Team members had the opportunity to not only compete but to act as escorts for our injured and ill Vets as they came through the show.

On April 10-11, 2015, the Modelclub U.S. Junior Scale Modeling Team competed in the Southern California Area Historical Modeling Society Show in Anaheim. While we were there Team Captain Nate Beaver and his mom received a guided tour of Legacy Effects Studios in Los Angeles with Academy Award Winning Special Effects Artist and Producer John Rosengrant (Avatar, Real Steel, Jurassic Park).

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## MODEL ROCKETRY

The morning started out Sunny and calm, then some clouds started coming in. Twenty-two members came out to be judged and launch their rockets.

The judging and first series of rocket launches went off fine. With the threat of a potential weather front with rain out to the West, eyes were kept on smart phones and the weather conditions. Fortunately, the line of rain showers dissipated, but as the front approached, the wind came up from the South. All but one of the rockets were launched successfully, but recovery of a few didn't happen as expected. The one rocket when launched, had an apparent defective engine and right after the launch, only went up about 6 feet when there was a loud "bang" and the recovery wadding went up in flames. A second attempt resulted in a similar event and the resulting rocket blew the engine section out of the rocket.

There were a few that the recovery systems didn't deploy like they were supposed to. One rocket launched fine, but the recovery system never came out and the rocket came down as fast as it went up and became a "lawn dart", damaging the top section of the rocket. Another rocket launched fine, but everyone lost it in the hazy sun, we all heard the recovery system deploy, but lost it. 2 other rockets were lost with wind carrying the rockets with parachutes into never-never land and into the top of a tree. In all, there was a lot of clapping, shouting and encouragement by those watching as each rocket went up and came down successfully. Look for the rockets, photos and ribbons on display at fair.

I would like to give special thanks to **Dave DeRemer** our Judge, **Mary Ann Gordon** for doing all of the paperwork, **Dan Gordon** for set-up, take down and taking pictures. Very SPECIAL thanks to **Nick Hoehl** and his family for supplying the field for the shoot.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail [flash\\_rescue31@hotmail.com](mailto:flash_rescue31@hotmail.com).

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## NATURAL RESOURCES

### **FORESTRY/HORTICULTURE/WEEDS**

Announcing the NEW Forestry, Weeds, Entomology and Horticulture program! We'll be meeting on the 3rd Saturday of every month from 10 am to 12 pm at the UW-Waukesha Field Station (W349S1480 S. Waterville Road, Oconomowoc, Wisconsin 53066). Wear comfortable hiking clothes (pants and solid shoes). Bring a water bottle and insect repellent. These dates will take place Rain or Shine, as there is an indoor classroom available. Feel free to bring a Picnic Lunch to share and enjoy with everyone upon the completion of the meeting! Mark your calendars now for the following dates:

**July 25 (because of Fair):** Weeds and Their Uses: We'll identify weeds, talk about (and eat!) edible plants, talk about poisonous plants, and discuss what weeds are good for.

**August 15:** Forestry Concepts: We'll classify types of leaves, learn about the parts of a tree, and talk about collection and preservation techniques.

**September 19:** Advanced Forestry Concepts: We'll talk about damaging insects and tree diseases, learn how to use a compass for orienteering, and measure a tree (diameter and height).

Please RSVP to Gayle Nicoll at alexnicoll@verizon.net or call 412-965-7046.

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## NATURAL SCIENCES

### **SHOOTING SPORTS**

**Reminder, each 4-H member involved in doing "any shooting" in the 4-H Shooting Sports Program MUST fill out both the Waiver/Code of Conduct AND the Medical Consent forms. With the NEW 4-H ON-LINE ENROLLMENT all forms are now "on-line" and need to be filled out.**

NOTE: The 4-H Shooting Sports Program is open to any regular 4-H member, **3<sup>rd</sup> grade and above.** Sorry, but due to insurance and safety reasons, Cloverbuds can **NOT** participate in ANY area of the Shooting Sports Program.

Reminder, all members and leaders MUST sign up for the shooting sports **discipline** they wish to participate in or are "certified in" (leaders), EACH YEAR! **DO NOT SIGN UP UNDER THE "SHOOTING SPORTS" LISTING, AS THAT IS A GENERIC LISTING AND DOES NOT CORRESPOND TO ANY PARTICULAR DISCIPLINE!** Also, members MUST BE AT LEAST 12 YEARS OLD to participate in doing any actual shooting of any POWDER BURNING FIREARMS, i.e. .22 Rifle, .22 Pistol, Shotgun, or Muzzleloading. These are both State 4-H and National 4-H Guidelines.

## **WAUKESHA COUNTY FAIR**

**For those who participated in any of the County Fair Shoots, all targets and/or score cards along with ribbons will be displayed at the Waukesha County Fair. Look for the corresponding target boards and sign boards. There will also be sheets showing the scoring and ribbon matrix for each discipline posted in the corresponding areas.**

## **RIFLE/AIR RIFLE/PISTOL/AIR PISTOL**

Even though there is still a shortage and lack of availability of ammunition, I have some “Good News and some Bad News”. Thanks to a special program that 4-H was able to participate in again this year, I was able to get some .22 ammunition for this upcoming 4-H year, and I will have both boxes of 50 rounds and bulk cartons of 325 rounds. The “BAD NEWS” is that the cost of the ammunition has GONE UP, but it is still cheaper than what is available out there, IF it can be found! Cost of the 50 round boxes will be \$3.00 each and the bulk carton of 325 rounds will be \$20.00 per carton. Again, there is a limited quantity of this ammunition, and once it is gone, it’s gone!

Rifle and Pistol should be starting up again on Monday nights in October. Look for more information in the next Clover Flyer.

## **ARCHERY**

The fair shoot was held on April 23<sup>rd</sup> at West Town Archery and May 15<sup>th</sup> at Buck Rub Archery. In all, there were a total of 51 youth who shot for fair. I wish to thank the following for their assistance at the fair shoots. Additional scorekeepers, Youth **Tristan Buddenhagen** and **Anna Arcuri**, Adults **Matt Eide**, **Darrell Kohlmann**, **Gayle Nicoll**, **Andrew Rawson** and **Neal Wiebelhaus**, **Mary Ann Gordon** with registrations and score card verification, as well as **Aaron Behnke**, **Greg Buddenhagen** and **Dan Gordon** my other Certified Instructors. Special thanks also to both West Town Archery and Buck Rub Archery for allowing us to use their facilities again this year.

## **SHOTGUN/TRAP SHOOTING**

The fair shoot was held on June 30<sup>th</sup>. Shotgun/Trap shootings last night for the season will be Tuesday July 7<sup>th</sup>. Location is the Waukesha Gun Club, N22W23170 Watertown Road, Waukesha. Cost will be \$6.00 per round, and starting at 6:30 PM. You will need to bring your own shotgun, ammunition, eye and ear protection to participate.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail [flash\\_rescue31@hotmail.com](mailto:flash_rescue31@hotmail.com).

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## **4-H CLUB NEWS**

### **4-LEAF**

At our May meeting, we had a special guest speaker, Walter Hahn from Veterans of Foreign Wars. Mr. Hahn shared an excellent presentation on flag etiquette in anticipation of the upcoming patriotic holidays. The club wore t-shirts purchased with “Go Enroll” money. Have fun working on your Fair projects everyone!! (See picture on next page.)



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## FALLS BUSY BEAVERS

The Falls Busy Beavers have been doing fun things lately. The Falls Busy Beavers participated in the Channel 10 Auction:







At our May meeting, we sponsored Kohl's Wild Theater for kids. ~ WHAT A BLAST WE HAD!!!  
 Bake Sale for the Wild Theater Event: Thanks Mrs. Bartel for organizing this sale!!  
 So Many Fun things going on at our club  
 Come one come all 😊

Sincerely,  
 Owen from the Falls Busy Beavers



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## NEW BERLIN

The New Berlin 4-H Club is having a Fabulous Summer!! We have 2 new families and Over 30 of us went to Noah's Ark, super Fun!!

We had a Project Day, which included making scrapbook pages, beady Snowflakes, weavings, pizza from scratch, and Spaghetti sauce and yummy Strawberry-Rhubarb pie. We are all ready for County Fair and working at the Dairy Bar. Super Fun!!

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## WASHINGTON

Washington 4-H Club participated in the Mukwonago Father's Day Parade in June along with a lamb, rabbits, a chicken, dogs and swimming ducklings. The kids were a hit with all their projects on display, and we were able to pass out hundreds of flyers about 4-H and promoting the fair along the route. In May the club performed their Curtain Call skit for the club, had an activity to promote going to camp, and did a bike trail clean up. In June the club held elections for next year, held dairy month promotions, had an ice cream social and had an activity to prepare for fair. Many of our families enjoyed participating in the Fun Run/Walk in June! (See picture on next page.)



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## **MORE OPPORTUNITIES!**

### **JULY EDITION OF "WOODS WRITINGS"**

Please enjoy the July edition of Upham's newsletter, "Woods Writings!" Featured this month:

- Riverview Reflection Circle
- New Outdoor Teaching Shelter
- New Nature Center Classroom
- Goodbye Departing Staff
- Archery Equipment
- 2016 Counselor Training Weekend
- #BecauseofUWEX

Please use this link to view the July edition: <http://fyi.uwex.edu/uphamwoods/woods-writings-newsletters/>. As always, you can reach us for more information at 608-254-6461. We appreciate your support of programming at Upham Woods!

## **SHOW YOUR CREATIVITY! PARTICIPATE IN QUILT EXPO'S KIDS' QUILT CHALLENGE**

Youth age 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, September 10, through Saturday, September 12, in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place, and \$50 for third place. You can find the [rules, entry form and photos from last year's Kids' Quilt Challenge here](http://wiquiltexpo.com/quiltcontest): <http://wiquiltexpo.com/quiltcontest>. Entries must be received by August 22. For more information, call 800-253-1158.

\* \* \* \* \*

# FAIR FEVER II



... enriching youth members' 4-H experience through involvement at the Waukesha County Fair.

Here's how 4-H youth members can earn even more **Clover Cash (C\$)**!

## ATTEND:

- first time *attend* Fair ~ **\$5.00 C\$**
- second time *attend* Fair ~ **\$2.00 C\$** (different day)

## PROMOTE:

- first time attend Fair *wearing* CLUB t-shirt and/or  
4-H GOAL 300 button ~ **additional \$1.00 C\$**
- second time attend Fair *wearing* CLUB t-shirt and/or  
4-H Promotional Button\* ~ **additional \$1.00 C\$**

## PARTICIPATE:

- *perform* at Youth in Action Stage\*\* during Fair ~ **\$5.00 C\$**
- 4-H Youth may earn up to \$14.00 OF CLOVER CASH**

### ~ ~ ~ ~ ~ IMPORTANT INFORMATION ~ ~ ~ ~ ~

**\*4-H Promotional Buttons:** "Fair Fever-I Got It" buttons may be picked up when you sign in your first day attending Fair to use for the 'second time attend' Clover Cash. You may also use your **GOAL 300** button.  
**LIMITED SUPPLY AVAILABLE**

**\*\*Youth in Action Stage:** youth may do dance, declamation, demo, drama, illustrated talk, musical performance (instrument or vocal), PowerPoint presentation, skit, etc.  
Walk-ups accepted.

After performance, see stage director (Peter Bruce) for a VOUCHER that may be redeemed for Clover Cash at the Fair Fever sign-in table. Only one performance counts for Clover Cash.

Clover Cash will be awarded only during Fair, July 15-19, 2015. All youth receiving Clover Cash must sign in for each qualifying activity at the Fair Fever - Clover Cash sign-in table during posted hours. Clover Cash is redeemable only at the 4-H Food Stand areas during the 2015 Fair.

**NOTE:** Current 4-H youth members that have a completed 4-H Online and paid enrollment as of July 1, 2015, may participate in the Fair Fever II promotion, eligible to receive Clover Cash by meeting the above activity criteria.

~ Sponsored by the Waukesha County 4-H Leaders' Association ~